

Mardi Gras at the Fair



Jefferson County Fair Book 2025



**Jefferson County Fairgrounds
Rigby, Idaho 83442**

Fair Facebook Page: <https://www.facebook.com/jeffersoncountydifair>

Extension Office Phone: (208) 745-6685

Extension Office Email: jefferson@uidaho.edu

RIGBY FAIR SCHEDULE

DAY	TIME	EVENT	LOCATION
Friday, July 25		Livestock registration forms Due	Mailed/4H Office
Saturday, Aug 2	5 p.m.	Working Ranch Show (4-H & FFA)	Rodeo Grounds
Monday, Aug 4	6 p.m.	4-H Animal record books turned in	
Monday Aug 11	8:00 a.m. 4-7 p.m. 7:30 p.m.	Horse Show(4-H & FFA) Enter open class & Flip at the fair 4-H Style Show	Rodeo Grounds Carl Shaner Building Rigby Fair Building
Tuesday Aug 12	7-9:30 a.m. 9:00 a.m. 10-11 a.m. 11-12 (noon) 11-4 p.m. 12:00 noon 1-6 p.m. 2:00 p.m. 2:00 p.m. 4:00 p.m. 6-8 p.m. 6:30-7:30 p.m. 8:00 p.m.	Weigh in swine 4H Dog Show Weigh in Market Goats Weigh in Market Sheep Enter open class & Flip at the Fair Check in breeding and open class swine Check in 4-H projects Check in Breeding and Open Class goats Check in Breeding and Open Class Sheep Judge Open Class Poultry & Rabbit check in Weigh in Beef Check in breeding and open class beef	Scales Grass Area Fairgrounds Scales Scales Carl Shaner Building Walker Arena Rigby Fair Building Walker Arena Walker Arena Carl Shaner Building Small Animal Barn Scales
Wednesday Aug 13	8:00 a.m. 8:00 a.m. 9:00 a.m. 1:00 p.m. 5:30 p.m. 6:30 p.m.	Rabbit Show (4-H, FFA, Open class following) Swine Show (4-H, FFA, Open class following) Judge 4-H projects Goat Show (4-H, FFA, Open class following) Queen Coronation Queen Presentation and Grand Entry Amateur Jackpot rodeo to follow	Outside Pavilion Walker Arena Walker Arena Walker Arena Rodeo Grounds Rodeo Grounds
Thursday Aug 14	8:00 a.m. 9:00 a.m. 10:00 a.m. 1:00 p.m. 5:00 p.m. 6:00 p.m. 6:00 p.m. 6-8 p.m. 7 p.m..	Poultry Show (4-H, FFA, Open class following) Beef Show (4-H, FFA, Open Class following) Sheep Show (4-H, FFA, Open class following) Breeding Beef show Kids Rodeo (Peewee events) Kids Rodeo (Kid events) Community BBQ Dairy check in Farm Bureau Talent Show	Outside Pavilion Beef Show Arena Walker Arena Beef Show Arena Rodeo grounds Rodeo grounds Fairground Park Beef Show Arena Outside pavilion
Friday Aug 15	8:00 a.m. 8-9:30 a.m. 9:00-10:15 a.m. 10:00 a.m. 10:00 a.m. 11:00 a.m. 11:00 a.m. 1:00 p.m. 6:00 p.m.	4-H Driving Show 4-H, FFA Dairy Invitational Check in Entries due – Death by Chocolate 4-H Demonstration Contest Kid's Day Multi County Dairy Invitational Show Death by Chocolate Judging Round Robin Market Sale	Rodeo grounds Beef Arena Outside Pavilion (stage) 4-H Room Fairgrounds Walker Arena Outside Pavilion (stage) Walker Arena Walker Arena
Saturday Aug 16	8:30 a.m. 9:00 a.m. 9:00 a.m. 12:00 (noon) 3:00 p.m. 4:00 p.m. 4-6 p.m. 4:00 p.m. 4-6 p.m. 4-6 p.m..	Open Driving Show Registration Open Driving Show 4-H and FFA judging contest Breeding Animal Check Out Animal Pen Clean up (Must Be Done Before Premiums are Paid) Projects Check Out Open Class Premiums paid Animal clean up and checkout (must be done before premiums paid) 4-H premiums paid Open Class Premiums Paid	Rodeo Grounds Rodeo Grounds Walker Arena Walker Arena Carl Shaner Building Animal barns 4-H room Home Arts building

GENERAL INFORMATION

Welcome to the Jefferson County Fair!

We are pleased that you are interested in attending, entering or both.

If you have any questions, please ask!

ENTRY INFORMATION: Please read the rules of the department and division you are entering carefully, as well as the General Rules at the front of this handbook.

Deliver exhibits on the date specified in the Department rules. Reminders will not be sent.

RIGBY DIRECTORS

Carl Anderson	General Fair Manager	208-243-3511
Leland Smith.....	Rigby Fair Manager	208-521-9776
Robert Hale.....	Assistant Manager	208-604-0052
Natilyn Varela	Fair Secretary	208-709-5029

PHONE

DEPARTMENT SUPERINTENDENTS

Events	Jeanette Anderson	208-390-1901
Vendor contact.....	Abby Stucki	208-390-8333
Community BBQ	Kathryn McLain	208-745-6412
Death by Chocolate Contest	Rebecca Olaveson	208-754-4955
Kids Day	Abby Stucki	208-390-8333
Queen Contest	Sara Hendricks	208-339-1620
Flea Market Flip at the Fair.....	Michelle Gordon	208-240-3984
Talent Show.....	Holly Hancock	208-521-7447
Rodeo/Kids Rodeo	Hunter Sessions	208-821-1627
4-H Coordinator	Sue Walker	208-313-0603
.....	Amanda Hickman	208-547-7318

FFA

Rigby High School FFA.....	Robert Hale	208-604-0052
Rigby High School FFA	Casey Sanders	775-962-2283
Rigby High School FFA.....	Lex Godfrey	208-219-2898
Rigby High School FFA.....	Austin Davis	368-748-1050
Ririe High School FFA.....	Jake Landon	208-317-3546
Ririe High School FFA.....	Jon Hogge	208-716-5602
Rigby Middle School.....	Mindy Raymond	208-351-5156
Farnsworth Middle School.....	Billie Jo Blackson	208-270-7850

Livestock

Barn Chairman.....	Mick Davie	208-313-2935
Chairman (Open Class).....	Tenill Harris	208-589-5434
Beef Cattle.....	Zane Burgess	208-716-3150
Dairy Cattle.....	Tyler Mortimer	208-709-3685
Goats.....	Austin Davis	386-748-1050
Rabbits.....	Nicole Curtis	208-201-5012
Poultry.....	Rebecca Squires	208-201-5413
Sheep	Christie Lamb	208-313-9996
Swine.....	Josh McNeill	208-390-2863
Market Sale.....	Committee	

Home Arts Department

Assistant.....	Kristin Laux	505-690-6048
Assistant.....	Jessica Mathews	661-332-4466
Assistant.....	Jana Hamilton	208-709-1275
Art.....	Sharon Metzger	714-315-8178
Canning	Doris Mortimer	208-745-7779
Flowers	Marilyn Shumway	208-557-9022
Hobbies and Crafts	Lisa Danklefsen	208-745-5214
Home Kitchen.....	Tina Youngstrom	208-206-0013
Agriculture.....	Rachelle Godfrey	208-650-3613
Photography.....	Missy Bade	208-521-4054
Quilting.....	Susan Landerman	208-463-3363
Sewing & Needlework.....	Linda Chase	208-229-4153
Woodworking	Ceril Shumway	208-557-9022
Written Communications	Lisa Davie	208-745-8435

GENERAL INFORMATION

GENERAL RULES AND REGULATIONS

Every effort has been made to insure the accuracy of this exhibitor handbook. However, exhibitors are cautioned that the current rules and regulations of the Jefferson County Fair, as interpreted by the Fair Board, take precedence over this listing due to the possibility of typographical error or inadvertent omission. In the event of conflict between the general rules and the special rules governing the various departments, the special rules will take precedence.

The Board reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the Fair. The Board reserves the right to amend or add to these rules, as it, in its judgment, may deem advisable.

1. Open class entries in all departments, unless otherwise specified, are open to the world.
2. The Board of Directors and management reserve the right to accept entries after closing dates, if good and sufficient reasons for the delay are given, and reserve the right to offer classifications and premiums for any other exhibit at their discretion.
3. The Management reserves the right to reject any exhibit if it is objectionable in any way, if it requires an excessive amount of space, or if the capacity of the department has been reached.
4. All exhibits must be in place as specified in the general rules of each department. **NO EXHIBITS WILL BE RELEASED BEFORE 4 P.M. ON THE FINAL DAY OF THE FAIR. NO EXCEPTIONS!!**
5. Admission to the fairgrounds is free except for Special Attraction Events.
6. Exhibitors having space assigned to them will not be permitted to change to another location without first having obtained permission from the Superintendent of the department under penalty of forfeiture of premiums.
7. The Judges' book shall be evidence of payment of premiums. Ribbons and cards are not accepted.
8. Exhibitors must in all cases be the bona fide owners of articles, except where otherwise specified. A transfer of ownership for the purpose of exhibiting will be assigned space on the fairgrounds for exhibition purposes.
9. **COMPETITION:** Competition is defined as a contest for supremacy between two or more, products, or articles owned by separate exhibitors. Two exhibits owned by the same person does not constitute competition. Awards may not be made for Champions or Grand Champions where there is no competition.
10. Conditions of competition: if two or more exhibitors are not competing in any division, exhibits must be of quality to meet the awards given. Judges will give a lesser award if the exhibit is not of a high enough quality to merit the first place award.
11. Exhibitors may make as many entries in each class as desired, except as specified in the special rule of each department but no exhibitor will be allowed more than one premium in any one class.
12. No article may compete in more than a pair, group or championships, or except as otherwise specified in special rules of departments. All exhibits shall be owned by exhibitor.
13. Premiums will be designated by ribbons as follows:
 - First.....Blue Ribbon
 - Second.....Red Ribbon
 - Third.....White Ribbon
 - Fourth.....Pink Ribbon
14. No Director of this fair shall act as judge in any class, nor shall any exhibitor in any given class act as judge for that class.
15. The Judges will be expected, if called upon, to give the reasons for their decisions, embracing the value and desirable qualities of the articles to which the awards were given.
16. Prior to the judging, the Superintendent will inspect all exhibits in his/her department to determine if they are entered in the class in which they should compete. If the Superintendent and exhibitor cannot reach an agreement as to the classification, it shall be reported to the management. Classification will then be made by a committee appointed by the Manager, whose decision shall be final. In cases where it is obvious that entries are not correctly entered, the change may be made by the department Superintendent without reference to the exhibitor.
17. If there is any question during the judging as to any entry, or the right of an exhibitor to compete in any class, the report shall immediately be made to the department Superintendent for adjustment.
18. Awards will be made according to the merits of the exhibit. The judge may disqualify or award 2nd, 3rd premiums at their discretion. Special awards will be made only after the Judges have agreed with the Manager that such awards should be made.
19. Any person attempting to influence the Judges in their decisions in any manner will forfeit all awards and will be excluded from all competition and exhibition. No persons will be permitted in the building during judging except the Awards Committee, the Officers of the fair, and the necessary attendants.
20. ***Trucks and trailers cannot be parked in the vicinity of the livestock buildings, but must be parked on the space designated by the General Livestock Superintendent north of the grounds on the track.***

GENERAL INFORMATION

21. Each exhibitor or concessionaire will be solely responsible for any consequential or other loss, injury or damage done to or occasioned by, articles exhibited by legal proceedings in regard thereto. Said Jefferson County Fair will take reasonable precautions to insure the safety of exhibits and property of every description entered for competition or display, or any other purpose, while anywhere on the grounds that shall be subject to the control of the Jefferson County Fair, but the owners themselves must take the risk of exhibiting them. In no case will the Jefferson County Fair be responsible in any way for any loss, damage or injury. Presentation of articles for exhibition and entrance upon said grounds shall be deemed acceptance of the rule.
22. The Jefferson County Fair will not be responsible for any loss or damage caused by or arising out of strikes, riots, lockouts or acts of God or carelessness of an individual.
23. Exhibitors of machinery in motion, and other exhibits liable to occasional accidents, injury or damage to persons coming in contact therewith. Every such exhibitor shall indemnify the Jefferson County Fair from and against all claims and demands, costs, charges and expenses which it may incur, suffer or be put to, by reasons of any exhibit not properly guarded or the public not be properly guarded there from.
24. Attendants at exhibits and concessions must be neatly attired and will be required to conduct themselves in a quiet and orderly manner.
25. No dogs or any animals not exhibiting or competing are permitted on the fairground except for service animals for persons with disabilities, **** DEFINITION OF A SERVICE ANIMAL --** "A service animal is a **DOG** that has been individually trained to do work or perform tasks for an individual with a disability. The task(s) performed by the dog must be directly related to the person's disability." (Americans with Disabilities ACT).
25. Sales of exhibits may be made for delivery, at the end of the fair, but no exhibit may be removed until after 4:00 p.m. of the last day of the fair. **NO EXCEPTIONS.** Ribbons and premiums will be forfeited if this rule is not followed.
26. Ample light is furnished in all buildings. If additional light or power is required, all wiring and power must be furnished by the consumer and wired under supervision.
27. No person or exhibitor will be permitted to distribute printed or advertising matter, put signs on the grounds other than at the space allocated to exhibitors for that purpose. The use of gongs, bells or other noise instruments, for the purpose of attracting attention is prohibited on the fairgrounds.
28. Exhibitors winning premiums in the 4-H crop projects, FFA crop division, shall not be eligible for entry in open classes.
29. No Superintendent or assistant of any department will be authorized to employ help without the written authorization of the Fair Manager.
30. A signed order for all supplies must be obtained from the Fair Manager.
31. No bills will be audited or paid during the fair except labor bills. All claims against the Jefferson County Fair must be presented within ten days after the closing date of the fair.
32. Home Arts Division will use the Danish system and each article will be judged on its own merits. All Home Arts articles will receive a ribbon. Premiums on 1st, 2nd and 3rd places.
Information concerning entry qualifications, premiums, and prizes awarded will be listed under each category.

CONCESSIONS

1. The Board of Directors of the Fair Board will authorize the letting of such privileges as are required to supply the necessary wants of the people that may add to their comfort, convenience and pleasure but under no circumstances will privileges of a questionable nature or of a demoralizing tendency be sold or in any manner tolerated on the grounds or in the buildings.
2. All concessions must fill out an application and pay a ground fee to the Manager of the Fair Board before allowed to transact any business on the fairgrounds.
3. All concessions are required to comply with the State, Country and City food and health laws.
4. All refreshment stands or booths are required to be neat and clean and substantially built. Food and drinks must be wholesome and at reasonable prices. All prices must be prominently posted and approved by the Management of the Fair. There shall be a base price.

COMMERCIAL

1. This department offers an opportunity for merchants and manufacturers to display their goods, wares and merchandise to the public.
2. Indoor and outdoor space is available at a reasonable charge.
3. Application for space must be made with the Department Manager.
4. Exhibits must remain in place until 4 p.m. the last day of the fair.
5. Fair trade practices will be observed.
6. Each booth will be responsible to clean their own area.

GENERAL INFORMATION

ADMISSIONS

General Admission into the fairgrounds is Free, however some events have a separate admissions fee.

(The fees listed below are for attending the events. This section does not include 4-H, Livestock, or Home Arts participation and/or registration fees, please read rules for each department for that information.)

Jackpot Rodeo	
Adult Ticket.....	\$ 5.00
Child Ticket (ages 7-12).....	\$ 3.00
Ages 0-6.....	FREE
Livestock Market Sale.....	FREE
Community Barbeque	
Adult (ages 13 & over).....	\$ 8.00
Child Ticket (ages 12 & under).....	\$ 5.00

EVENTS

During the week of the fair there will be entertainment/demonstrations/presentations/talents/ etc. going on throughout the fairgrounds. For more information on these events, follow the "Jefferson County Fair" and "I love Rigby" Facebook pages for updates and locations of all events and entertainment.



MARDI GRAS
at the Fair
Talent Show

AUGUST 14, 2025

 Tamara Cooley
(208) 569-5043

 Facebook:
Rigby's Got Talent

7 PM

RIGBY
FAIRGROUNDS



Brought to you by:


CASH PRIZES!
REGISTER TO PERFORM!
Registration deadline Aug 4th

EVENTS



Death by Chocolate

Friday, August 15th, 2025

Entries- 9am -10:15am

**Judging- 11:00 Awards-Noon
(Please bring cold or frozen
entries after 9:30)**

Beginners Division 0-11,
Intermediate Division 12-17
Senior Division 18 & older

All entries MUST BE PREPARED BY EXHIBITOR!

Include a copy of the recipe, along with serving utensils!

Entries must be picked up by 1pm.

Cash Prizes awarded!!! Overall winner \$30!

You can register the day of the contest

**The contest will take place in the outside pavilion,
located near the rabbit barn.**

For more information call Rebecca Olaveson at (208) 351-4955



JEFFERSON COUNTY FAIR QUEEN CONTEST 2025

This contest is open to girls and boys from Jefferson County only (or those who are in a Jefferson County 4-H Club)



Registration:

Begins: June 1st

Ends: July 21st

Sign-up Fee: \$25.00

Age Divisions:

Peewee: 3 - 5

Princess: 6 - 8

Jr. Queen: 9 - 12

Sr. Queen 13+

Judging Times:

Speech, modeling Aug. 1th at 9
a.m.

and interview.

Horsemanship: Aug. 1h at 2
p.m.

*Freestyle Horsemanship

Prizes:

Prizes and awards for all.

CONTACT

SARA HENDRICKS

(CHAIR)

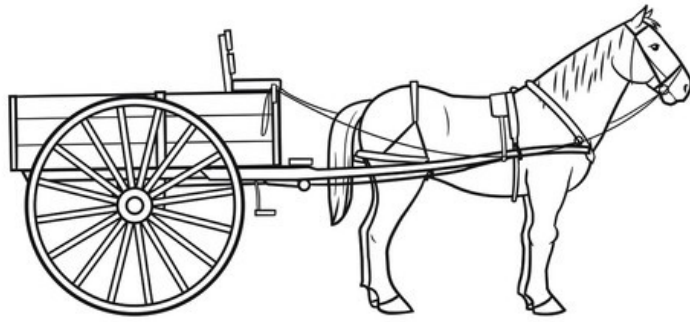
(208) 339-1620

Announcement of winners:

Contestant's results will be announced at 5:30 p.m. at the
Jefferson County Fair Amateur Rodeo, August 13, 2025

*Freestyle
Horsemanship*

EVENTS



Open Driving Show

Saturday August 16, 2025

Registration 8:30 am Show starts at 9 am
Rigby Rodgo Grounds

\$1.00 entry per class

For Questions Contact Lang Stegl 208-390-3422

KIDS DAY
AT THE JEFFERSON COUNTY FAIR
FRIDAY AUGUST 15, 2025
10 A.M. TO 8 P.M.
FREE KIDS "K" RACE
10 AM—REGISTRATION — 10:30 AM RACE
POPSICLES FOR ALL AT THE FINISH LINE!
CHECK OUT THE FIRE TRUCK AND POLICE CAR
FREE AND LOW COST ACTIVITIES ALL DAY
BOUNCE HOUSE, FACE PAINTING GAMES, PRIZES AND
MORE
TURN IN YOU PASSPORTS TO THE PASSPORT LADY
BY 5 PM AND ENTER TO WIN AMAZING PRIZES

AUGUST | 11TH-16TH

FLEA MARKET FLIP AT THE FAIR

CRITERIA

Repurposed items not to exceed 36 x 36 inches

PEOPLE'S CHOICE AWARD

\$100 cash prize

Drop off items Monday 4pm - 7pm or Tuesday 1pm - 5pm. Winner announced Saturday morning. Pick up Saturday afternoon.

SPONSORED BY



Michelle Gordon
REALTOR
Silvercreek



EVENTS

Community BBQ ***Thursday Aug. 14th at 6:00 pm***

Kathryn McLain
Chairperson

Adults (13 & over).....\$8.00

Children (12 & under)....\$5.00

Under 3 free

BBQ chicken
Green Salad
Corn
Baked Beans
Rolls
Watermelon
Homemade root beer



RODEO

Jefferson County Fair

AMATEUR JACKPOT RODEO

Wednesday August 13, 6:30 pm

Queen Coronation - 5:30
Grand Entry 6:30 pm
performance will follow

Ages 12 & over

Bareback Riding
Saddle bronc Riding
Bull Riding
Breakaway Roping
Tie Down Roping
Barrel Racing
Pole Bending
Goat Tying
Team Roping
Wild Cow Riding-teams of 3
(18 years and older)

Events

Mutton Bustin' - under 50 pounds with all gear, 20 maximum
Steer Riding - ages 14 & younger

How to enter

- Entries open July 30 – August 4 No late entries
- **Text or call ONLY to enter (208) 821-1627**
(text anytime, call after 4:00 PM)
- Name, phone number, age/division, and events to enter
- You will receive a call or text to confirm entry
- All entry fees – TBD
- Cash Entries only
- No late entries accepted (later than August 4th)

General Rules

- Appropriate western attire is required, including hat/helmet. Hat has to be on when you enter the arena
- The draw will be sent out and posted after August 7th.
- Entry fee office will be open Wednesday August 13 from 5:00 PM – 7:30 PM
- 60 entries max in each event (timed events)
- Team Roping #s division – #1, #4, #8
We will go by Snake River Association numbers.
Each contestant can enter 2 times total
- For Wild Cow riding – bring own lariat and saddle. The team will be required to keep hold of the rope out of the chute, saddle the cow and have 1 team member ride it between the 2 barrels that are set.
Dependent on number of entries

Rules for the Amateur Entries

- If you hold a card in the IMPRA, RMPRA or any other Pro rodeo you are NOT eligible to compete in amateur division, must be entered in pro open division
- Certain timed events will be split into divisions for placing and pay outs
Possible divisions: Jr high, High School, Open Amateur (18+ amateur),
Open Pro (18+ card holder)
- For Timed Events all money after stock charge is jackpotted and no arena fee.
- For Rough stock riders, all money except \$10 of entry fee is jackpotted.
- Those under 18 must have permission slip signed BY PARENT and notarized prior to competing. A notary will be at the entry office. DO NOT show up to rodeo without parent to sign slip. Have slip signed and notarized prior to rodeo if parent cannot be present
- Current year graduates of high school (class of 2025) must compete in open division (open amateur or open pro)

RODEO

Kids Rodeo – August 14th

Contact: Hunter Sessions 208-821-1627

<u>Events for 14 & under (8th grade and younger)</u>		<u>Pee Wee Events (7 and under)</u>	
Barrel Racing (7-10 years old)	\$10.00	\$5 per contestant (for all 4 events)	
Barrel Racing (11-14 years old)	\$10.00	Dummy Roping (3 throws)	
Pole Bending (7-10 years old)	\$10.00	Barrel Racing - stick horse	
Pole Bending (11-14 years old)	\$10.00	Pole Bending - stick horse	
Girls Goat Tying (9-14 years old)	\$10.00	Ribbon Pull	
Boys Goat Tying (9-14 years old)	\$10.00		
Breakaway - boys & girls (9 yrs-14 yrs.)	\$ 20.00		
Sheep Dressing (teams of 3)	\$15 per team	Pee Wee Barrel Racing (horseback)	\$5
Dummy Roping (8-14 years old)	\$5.00		

RULES AND INFORMATION:

Kids events (in main arena) will begin at 6:00 pm

Pee Wee events (in Keely Lance arena) will begin at 5:00 pm

Both arenas will be running at the same time after 6:00 pm

- **Text or call ONLY to enter (208) 821-1627**
(text anytime, call after 4:00 PM)

You will receive a confirmation call or text for your entry.

Entries will be open from July 30 thru August 4

Breakaway Roping will have an electric eye barrier

Sheep Dressing: must have teams of 3. 8-14 years old to be on a team

- Clothes and sheep halter will be provided for sheep dressing.

Kids Dummy roping – full entry fee is jackpotted – each contestant will get 5 throws at dummy (head) and will be timed from start of 1st swing until last (5th) throw.

- If you breakaway roped in the main arena, you CANNOT enter dummy roping

PEE WEE EVENTS:

These events will be completed in the Keely Lance Arena (warm up arena)

To Enter, email child's name and age for entry into Pee Wee events

It is a \$5 fee for each Peewee contestant, regardless of how many events that they compete in (up to 4 events)

Once Peewee contestant has paid they will receive a wristband.

The events will start at 5:00 pm and there will be more than one event happening at a time

Stick Horse will be provided

There will be prizes awarded to all contestants

Grand prize for All Around Boy and All Around Girl

Following the Pee Wee events in Keely Lance Arena we will have Pee Wee barrel racing – horseback.

Pee Wee Barrel Racing on horseback is for patterns that will be completed at a walk or trot. Can be lead by parent/adult



4-H



Extension Educators: Deanna Poulson, Joseph Sagers
4-H Program Assistant: Sue Walker/Amanda Hickman

"4-H... More than you ever imagined"

PLEASE CHECK THE SCHEDULE OF EVENTS

GENERAL RULES: All 4-H work will be judged according to 4-H standards. 4-H exhibitors will comply with all general rules of the Fair. 4-H animals will be shown by 4-H members only, except by special permission of Extension Personnel. The group award system will be used for comparative judging of all 4-H exhibits. The record book and story are a very important part of the project exhibit. They should be checked for completeness, signed by the leader, and then exhibited in the building. Any 4-H member may exhibit an animal at either the Rigby Fair or the Mud Lake Fair, but not at both fairs.

DEMONSTRATIONS: Demonstration contests for all of Jefferson County will be held at the Rigby Fairgrounds. Demonstrations need to be on the subject that pertains to your project. August 15th, beginning at 10:00 a.m. Call the office by Aug.6 to register. 208-745-6685. Times for demonstrations: Jr. 5-8 mins. Int. 7-10 mins. Sr. 9-12 mins.

Awards for: Overall Demonstration,
1st -- \$ 35.00, 2nd -\$20.00, 3rd - \$10.00

WORKING RANCH SHOW: Saturday August 2th at 5 P.M. at the Rodeo Grounds.

STYLE SHOW: Monday August 11th at 7:30 pm inside the Rigby Fair Building.



DOG SHOW: Tuesday August 12th at 9:00 am behind the Fair building on the grass area.

DRIVING SHOW: Friday August 15th at 8:00 am at the Rodeo Grounds

LIVESTOCK: Animals shown in the Market Class may not be shown in the Breeding Class, and animals shown in the Breeding Class may not be shown in the Market Class. 4-H members exhibiting beef, dairy, sheep, swine, goat or rabbit projects must enter the showmanship contest. Animals and showmanship will be judged separately. Must follow all general rules and barn and arena rules.

There will be three showmanship divisions according to age:

Junior: Ages 8-10

Intermediate: Ages 11-13

Senior: Ages 14-18

Suggested Dress Code for animal showmanship classes:

- Long pants
- Hard soled shoes
- Long hair pulled back
- No baseball caps
- Button up shirt: long/short sleeve is acceptable



FFA



Advisors: Robert Hale,
Lex Godfrey, Casey Sanders,
Austin Davis - Rigby High
Billie Jo Blackson-Middle School
Mindy Raymond – Middle School
Jake Landon, Jon Hogge-Ririe High

“Learning to Do, Doing to Learn, Earning to Live, Living to Serve”

General Rules

- 1-Each FFA Member is limited to one exhibit in each class of crops and the entries must have been produced on the farm operated by the student or his parents.
- 2-County FFA members may show at only one fair, either Mud Lake or Rigby for credit or awards.
- 3-Each FFA member is limited to 2 entries in each class of livestock.
- 4-The FFA member must own the livestock exhibits or in which student has 50% or more financial interest.
- 5-Market sale animals will be governed by market sale rules.
- 6-Health requirements shall be the same as for open entries.
- 7-All entries to be graded according to breed standards and premiums to be paid on the basis of the awards of A, B, and C Ratings in both crops and livestock.
- 8-All exhibits shall comply with open class regulations.
- 9-All animals to be shown must be in record books.
- 10-Must follow all general rules and barn and arena rules.

Classes

Agricultural division

Crops

- 1-Wheat, winter and variety, 2 quarts
- 2-Wheat, winter and variety, 2 quarts
- 3-Barley and variety, 2 quarts
- 4-Oats and variety, 2 quarts
- 5-Peas any variety, 2 quarts
- 6-Beans any variety. 2 quarts
- 7-Alfalfa, 5 lbs
- 8-Red Clover seed, 5 lbs



FFA ENTRIES

CLASSES CONTINUED:

Agriculture Division Cont.

- **Grain Sheaves & Legumes:**

9. Sheaf of Wheat, any variety
10. Sheaf of Barley, any variety
11. Sheaf of Oats, any variety
12. Sheaf of Alfalfa
13. Sheaf of Red Clover

All sheaves exhibited must measure at least 3 inches in diameter through the middle of the stalk.

- **Row Crops:**

14. Sugar Beets
15. Potatoes
16. Field Corn
17. Other Row Crops

- **Horticulture:**

18. Vegetables
19. Annual Flowers
20. Perennial Flowers
21. Planters
22. Hanging Baskets
23. House Plants
25. Landscape Drawing

Livestock Division:

- **Horses:**

1. Horses will be shown with 4-H on August 11th.
2. Entries due by July 25th in the Extension office.
3. Will show in the proper age group.
4. Horse shown must be the member's FFA project animal.
5. Same horse cannot be shown in 4-H & FFA

- **Dairy Cattle:**

1. Aged cow: 3 years or over. Date of fair being the beginning date of age.
2. Cow: over 2 & less than 3 years.
3. Senior Heifers: under 2 years and over 18 months.
4. Junior Heifers: under 18 months and over 12 months.
5. Heifers: under 1 year and over 6 months.
6. Heifers: under 6 months.
7. Bulls: bulls of any age must be registered or eligible for registration.

- **Beef Cattle:**

1. Females 2 years old and over
2. Females, 1 year and under 2.
3. Females, under 1 year.
4. Bulls, registered or eligible for registration.
5. Feeder steer or heifer, any breed or cross-breed (beef) type.

- **Sheep:**

1. Ewe, 2 years or over.
2. Ewe, 1 year and under 2.
3. Ewe lambs.
4. Ram, 2 years or over.
5. Ram 1 year and under 2
6. Ram lambs
7. Fat lambs, any breed or crossbreed

- **Swine**

1. Sow, over 1 year.
2. Gilts, (Senior) under 1 year, over 6 months.
3. Gilts, (Junior) under 6 months.
4. Boar, over 1 year. Must be registered.
5. Boar, (Senior) under 1 year, over 6 months. Must be registered or eligible for registration.
6. Market Hog, barrow or gilt, 220#-245#. Cannot be shown in breeding classes.
7. Pen of three market hogs, barrows, or gilts. Cannot be shown in above classes.

SHOP PROJECTS:

1. Manufactured Projects: metal or wood

SALE ANIMALS: Only sheep, swine, meat goats, meat rabbits and fat steers are eligible in the sale. **One animal per FFA member is eligible to enter the sale.**

Market Sale

MARKET ANIMAL SALE

SUPERINTENDENT: Market Sale Committee



Jefferson County Junior Market Sale

Time: 6:00 p.m. Friday, August 15th

Place: Walker Livestock Show Arena

How to buy at the Market Sale:

Buying at the market sale is done by offering the highest bid in the auction on the animal in question. Once the animal is purchased, the buyer informs the "runner" whether he wants to keep it or resell it. If the bidder keeps the animal, it is their responsibility to get the animal to a processing facility. Should the buyer decide to keep the animal, he pays the full purchase price. If the bidder decides to resell the animal, he pays only the difference between the floor price and the purchase price. Another way that you can support producers at the market sale is to put a boost on an individual's animal. You decide how much you would like to boost; \$10, \$20, \$100 etc. You can do that by going to jeffco.shoandfair.com and register to do this. You can pay online or in the 4-H office.

The livestock clubs of Jefferson County are actively progressing. Over the course of a livestock project, members are taught efficient livestock management. Members have learned about different feeds, basic nutrition and rations for weight gain. Our members have raised their market animals for the Jefferson County Junior Market Sale on Friday, August 15th. We try to have our animals tamed, groomed, as well as finished. Remember, "Our members are our Nation's Future Food Producers." We would certainly appreciate your support at our Market Sale. We would like to thank Market Sale buyers for their continued support of our youth.

**Buyers need to register at jeffco.shoandfair.com
Before the show to receive a bidders number**

2024 Market Sale Buyers

We would like to thank the following individuals and businesses for the continued support for our youth in the 4 H and FFA Livestock Market Sale.

Pain and Spine Specialists
Eagle Eye Produce
Double Edge Equipment
Mountain Valley Electric
Steel Financial Strategies
Broulims Fresh Foods
Brightside Dental
Chris Campbell
Xtreme Electric
Western Wildfire
Berry Oil
C&B Operations
Cache Consultants
Mountain River Vet
Western State Cats
Morrow Express
Neville Spine & Balance
Garys Valley Pack
Jarom and Megan Call
Gould Farms
Tracen Hill
Todd Scott
Titan Machinery
Titan Steel
HMH Engineering
Benchmark Potato
Burgess Cattle
4Spades
Schneiter Fencing
Mike & Julie Walker
Pacific Steel
Jason & Tasha Finn
Staker Animal Creations
Green Sage Landscape
Stoker Contracting
L2 Financial
Hancock Farms
Idaho Falls Furniture Direct
Idaho Agricredit
Bloom Construction
Varela Ventures
Rachelle Bosh

Maupins-Justin Maupin
East Idaho Mini Excavator
Twisted technology
Blackrock International
All Pro Distribution
Idaho Central Credit Union
Ririe Grain and Feed Co-op
Golden West Irrigation
Tifanee Turnus
Little Butte Livestock and sharpening
Doug Andrus
Hanson-Jacobson Land & Cattle
Archibald Baglely Real estate
Rigby Ace
Cattle Health & Reproduction
Bird Brothers Construction
Madison Health
South Fork Animal Clinic
Olie & Evie
Rich & Cathy Martin
Smith Chevrolet
Dan Miller, CPA
Tosha Carr
Jefferson County Farm Bureau
Leanna Poole-Silvercreek Realty
Robison Farm
Matt's Meat
Van Burtenshaw
Bank of Idaho
Souza Custom Meats
Tara Chapple
Sumo Moving
Freedom Excavation
O/Z-Brandon Oswald
Cowboy Dirt Works
Culvers of Ammon
Beehive Buildings Idaho
Cole Livestock
Farnsworth Livestock
CAL Ranch
Rod Nichols
Rigby FFA

Barney Farms
Mcneill Builders
Jordan Kite
Jace & Taunja
Poulsen
Carma Lufkin
HUB International

*Thank
you*



Ashley Hayes
Steel Financial Strategies



McCoy Skaar
Double Edge Equipment



Tymber Billman
4 Spades

2024 Market Sale Champions & Reserves

Thank you to all of our
Buyers. We could not do
this without you.



Zayden Harper
Pain & Spine Specialists



Carson Steel
Steel Financial Strategies



Sydnee Hill
Brightside Dental



Ayden Varela
East Idaho Mini Excavators



Layla Nichols
ICCU



Annabeth Sagers
Silver Creek—Leanna Poole



Cynthia Squires
Idaho Falls Furniture Direct

HOME ARTS DEPARTMENT

HOME ARTS DEPARTMENT

SUPERINTENDENT: Kristin Laux

General Rules and Regulations:

1. Entries into any Home Arts Category must follow all applicable general regulations found at the beginning of the fair book.
2. No entries are allowed if they received awards in another county fair.
3. All exhibits must be the work of the exhibitor.
4. Age of contestant for division placing will be the age of the person at the day of entry.
5. Article(s) exhibited for competition must have either: been completed since the previous year's fair; or, never before been exhibited for competition in the Jefferson County fair.
6. No judge of a division may enter items in that particular division as a contestant. They may only display in that division.
7. All exhibits will be released on Saturday at 4pm. If you are unable to pick up your items between 4:00--6:00pm on Saturday, then please arrange to have someone else pick up your entries.
8. Any article removed before Sat. at 4 pm will forfeit all ribbons and monies awarded to that item.
9. The judges will not award ribbons unless the articles are deemed worthy of credit.
10. Promotional materials and/or business cards may only be displayed after the judging has taken place. If placed before judging, it will be automatically disqualified.

- **CHECK-IN ENDS AT 6 PM. JUDGING WILL BEGIN PROMPTLY. THERE WILL BE NO EXHIBITORS ALLOWED IN THE FAIR BUILDING DURING JUDGING. REMAINING IN**



ART

SUPERINTENDENT: Sharon Metzger

CHECK IN - at the Carl Shaner Building on the Fairgrounds

Monday 4:00-7:00 pm & Tuesday 1:00-5:00 pm.

Entries must be picked-up on Saturday between 4:00-6:00pm.

***Early pick-up will result in loss of premium.**



Rules and Judging:

1. Articles will be judged on their own merits of universally recognized artistic expression, not in competition with any other article. Junior division judging will emphasize creativity, originality and spontaneity.
2. Follow all general home arts department rules.
3. Artists may enter any other class ABOVE the degree of the division for which they qualify.
4. Only original work will be accepted in Professional Class. Original work is highly encouraged in all other classes.
5. No work may be submitted for more than one year.
6. Articles must be in suitable condition for exhibition. They must be clean, stable, and medium must be set or dry.
7. **Art work must be framed and be ready to hang with picture wire securely attached with screw eyes. Saw tooth hangers are not allowed.**
8. **Junior class art must be on stiff backing.**

Articles eligibility rules:

1. Fine arts articles are generally defined as paintings, drawing, sculptures, digital arts etc.
 2. Each exhibitor is allowed up to **four articles** for submission. Each work entered by the artist must differ in style medium, technique or subject. **Only two articles for Junior Division** exhibitors will be allowed, because of space issues.
 3. Art unable to be framed may be accepted at the discretion of the department head.
-
- | | |
|---|---|
| A. Junior Amateur—classes as follows:
ages 5 and under, ages 6-9, 10-12, 13- 15,
and 16-18. | C. Semi-professional - Has received some
professional training, and occasional income
from art sales or services. |
| B. Amateur - Has not received extensive
professional training, and does not receive
income from artistic endeavors. | D. Professional - Has had professional training,
and/or performs art services or regularly
creates art for sale. |

HOME ARTS DEPARTMENT

FLOWERS

SUPERINTENDENT: Marilyn Shumway

CHECK IN - at the Carl Shaner Building on the Fairgrounds
Monday 4:00-7:00 pm & Tuesday 1:00-5:00 pm.

Entries must be picked-up on Saturday between 4:00-6:00pm.

***Early pick-up will result in loss of premium.**



Rules and Judging:

1. Products will be judged on quality of each entry, not comparative against other entries.
2. Fresh flowers will be judged on quality of flower, size of bloom, length of stem, absence of pest damage, and freshness of flower (cut on diagonal and place immediately into water)
3. Arrangements will be judged on balance, focal point, harmony, color schemes, and design.
4. Follow all general Home Arts Department rules.
6. Entries must supply their own vase/container/pots
7. Exhibitors are urged to replace their exhibits with fresh flowers during the Fair.

Classes:

A. Flower gardening

Annuals – 3 or more stems
Perennials – 3 stems
Gladioli – single stem
Order and rock plants – 3 clusters.
Dahlias and zinnias – 1 specimen,
Everlastings/others for drying – 1specimen
Marigolds – 3 blossoms
Pansies – 3 blossoms
Petunias – 3 blossoms
Flowering vines – 3 specimens
Roses – all foliage and thorns removed from stems
to the first bud, cluster, or flower, except for shrub
and species - 3 blossoms,
Lilies – all foliage removed from stem – 1 stem
Sunflowers – single specimen
Miscellaneous – 3 blossoms
General garden display – largest number of different
flower species, best collection of 6 different flower
species, best bloom in your garden

B. House plants

Indoor potted plant, flowering
Indoor potted plant, foliage (Cacti and Succulents,
coleus, ferns, ivy and vines)

C. Outdoor potted plants

hanging baskets
Large outdoor potted plant e. Other

D. Arrangements

Fresh arrangements –may be displayed in
container, basket, wreaths, etc.
Potted arrangement & Dish Gardens
Dried arrangements–may be displayed in container,
basket, wreaths, etc.
Artificial flower arrangements–may be displayed in
container, basket, wreaths, etc. (No Fray or Dust)
Corsage and boutonniere
Other

PREMIUMS: **1st-Blue**
 \$3.00

2nd-Red
 \$2.00

3rd-White
 \$1.00

Judges Choice Award: Junior Amateur, Amateur, Semi-Professional, Professional, \$10.00 and ro-sette.

Spectators Choice Award: Trophy (determined by the public)

***Monies will be paid on the highest ribbon an item receives.**

**Any Questions pertaining to Home Arts Department Entries Please Contact the
Department Superintendent or Home Arts Superintendent.
(contacts are on page 3)**

HOME ARTS DEPARTMENT

PHOTOGRAPHY

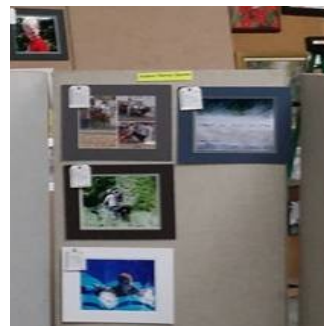
SUPERINTENDENT: Missy Bade

CHECK IN - at the Carl Shaner Building on the Fairgrounds

Monday 4:00-7:00 pm & Tuesday 1:00-5:00 pm.

Entries must be picked-up on Saturday between 4:00-6:00pm.

*Early pick-up will result in loss of premium.

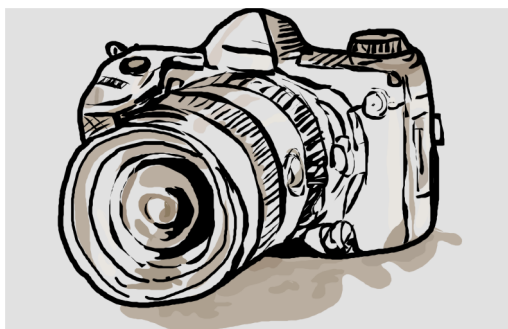


Rules and Judging:

1. Photos will be judged on their own merits of universally recognized artistic expression, not in competition with any other article.
2. Follow all general Home Arts Department rules.
3. Each exhibitor may have only nine entries.
4. Work must be original and cannot be entered more than one year.
5. A person may not enter multiple classes. Disqualification may result.
6. Officials reserve the right to not display any picture that does not conform to regulations, is deemed to be objectionable, or which is not of high standards for family viewing.
7. All prints must be on photo quality paper.
8. Prints exhibit better if 8x10 or larger, but any size pictures or snapshots may be mounted and entered.
9. **Matt board is required.** Poster board is not an acceptable mount. Photos may be matted with matte board or in a frame. **NO GLASS.** Several snapshots may be entered on one mount.
10. The name and address of the photographer should be on the upper left hand corner of the back of all prints.
11. **NO GLASS ACCEPTED—ABSOLUTELY NO EXCEPTIONS**

Classes:

- A. Junior - under 12
- B. Junior Amateur- 12-18
- C. Amateur- 18 and older, has **Not** received training, and does not receive income from photographic endeavors.
- D. Semi-professional- Has received some professional training, and/or occasional income from photography sales or services.
- E. Professional- Has had professional training, and/or performs services or regularly creates photography for sale.



PREMIUMS: **1st-Blue**
\$3.00

2nd-Red
\$2.00

3rd-White
\$1.00

Judges Choice Award: Junior Amateur, Amateur, Semi-Professional, Professional, \$10.00 and rosette.

*Monies will be paid on the highest ribbon an item receives.

HOME ARTS DEPARTMENT

WRITTEN COMMUNICATIONS

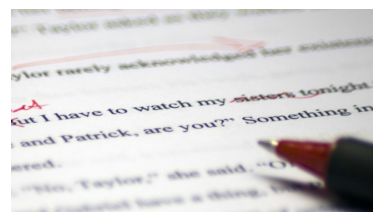
SUPERINTENDENT: Lisa Davie

Entry Submission—email all class entries in PDF form to HomeArtsDept@gmail.com

Between the Dates of July 1st to August 10th.

Entries must be picked up on Saturday between 4:00-6:00pm.

*Early pick-up will result in loss of premium.



Entry Submission Two part entry requirement. First, all entries must be emailed to HomeArtsDepartment@gmail.com between July 1st and August 8th. Second, a printed copy must be checked in at the Carl Shaner Building on the Fairgrounds Monday August 11th from 4:00 to 7:00 p.m. or Tuesday August 12th from 1:00 to 5:00 p.m. Entries must be picked up on Saturday August 16th between 4:00 and 6:00 p.m.

Rules and Judging

- 1-Follow all general Home Arts Department rules
- 2-Emailed entries must be submitted before midnight on the closing date above. **NO LATE ENTRIES.**
- 3-Formatting requirements—
Junior Division exhibitors do not need to type their entries, but the writing must be Legible.
- 4-Entries will be judged by adherence to rules and guidelines as listed above.
- 5-Depending on the category, judges will also look for originality, creativity, accurate information
The use of reliable sources, appropriate grammar, and overall presentation.
- 6-The topic does NOT have to relate to the fairs yearly theme.
- 7-One entry per class is permitted,

A Creative Writing Category

Classes

- i. Short Story
- ii. Children's Book
- iii. Personal Essay

B Informational Writing

Classes

- i. Essay
- ii. Paper or Report
- iii. News Article
- iv. Speech
- v. Plays and Movie Script

C Poetry category

Classes

- i. Exhibitors Choice

Divisions

Juniors (8 and Under)
Intermediate (ages 9-12)
Teen (ages 13-17)
Senior (18 and Up)

Junior Division under 18 years old. Senior Division ages 18 and up.

PREMIUMS:	<u>1st-Blue</u>	<u>2nd-Red</u>	<u>3rd-White</u>
	\$3.00	\$2.00	\$1.00

Judges Choice Award: Junior and Senior Class, \$10.00 and rosette.

*Monies will be paid on the highest ribbon an item receives.

HOME ARTS DEPARTMENT

HOBBIES & CRAFTS

SUPERINTENDENT: Lisa Danklefsen

CHECK IN - at the Carl Shaner Building on the Fairgrounds

Monday 4:00-7:00 pm & Tuesday 1:00-5:00 pm.

Entries must be picked-up on Saturday between 4:00-6:00pm.

*Early pick-up will result in loss of premium.



Rules and Judging:

1. Products will be judged on: Originality, Creativity, Design, Overall Appearance, General Construction, Workmanship, and Level of Difficulty.
2. Follow all general Home Arts Department rules.
3. Jewelry and small crafts should be attached to a 3x5 card.
4. Please indicate if item was made from a kit..
5. Every article entered must be the work of the exhibitor.
6. 2 entries per class.

Classes:

- | | |
|-------------------------|--|
| A. Leather Craft | H. Jewelry |
| B. Paper Craft | I. Beading |
| C. Fabric Craft | J. Graphic Arts & Wall Hangings |
| D. Metal Craft | K. Legos, K'nex, and other toy building materials |
| E. Wax Crafts | L. Personal Care Items (soap, lip balm, fizz ball, etc.) |
| F. Toys/Novelties | M. Recycled Craft |
| G. Ceramics & Porcelain | N. Other |

Hobbies & Crafts Continued: Divisions

Pre-School 0-5 years old, Junior 6-10 years old,

Intermediate 11-17 years old, Senior ages 18 and up.

PREMIUMS: 1st-Blue

\$3.00

2nd-Red

\$2.00

3rd-White

\$1.00

Judges Choice Award: Junior and Senior Class, \$10.00 and rosette.

*Monies will be paid on the highest ribbon an item receives.

QUILTING

SUPERINTENDENT: Susan Llanderman

CHECK IN - at the Carl Shaner Building on the Fairgrounds

Monday 5:00-8:00pm & Tuesday 1:00-5:00 pm.

Entries must be picked-up on Saturday between 4:00-6:00pm.

*Early pick-up will result in loss of premium.



Rules and Judging:

1. Products will be judged on: Visual Impact of Design; Originality and Creativity; Color and Value; Balance and Integration of Design; Overall Appearance (clean, order free, hangs squarely); General Construction and Workmanship (piecing, appliqué, even borders); Level of Difficulty; Finishing (binding applied securely, evenly and accurately, square corners--no dog ears).
2. If Machine quilted, Judging will include (stitches of even length, no tension problems --Bobbin thread should not show on to and top thread should not show on back. Starts and stops not visible.)
3. Follow all general Home Arts Department rules.
4. Articles should have never been used. Articles should be clean.
5. Quilts of all sizes are accepted.
6. Only one entry per class per exhibitor may be entered.
7. Must identify if entry was finished by self or other.

Classes:

- | | | |
|----------------|-----------|---------------------|
| 1. Whole cloth | 2. Pieced | 3. Machine quilting |
| • Hand | • Hand | 4. Hand quilting |
| • Machine | • Machine | |

PREMIUMS & Divisions
Same as canning

HOME ARTS DEPARTMENT

HOME KITCHEN

SUPERINTENDENT: Tina Youngstrom

CHECK IN - at the Carl Shaner Building on the Fairgrounds

Only accepted Tuesday 1:00-5:00 pm.

Entries must be picked-up on Saturday between 4:00-6:00pm.

*Early pick-up will result in loss of premium.



Rules and Judging:

1. Products will be judged on appearance, uniformity, color, flavor, and texture.
2. Follow all general Home Arts Department rules.
3. Product must not be entered on glass of any kind. Use a paper plate or heavy cardboard covered in foil or clean wrapping paper.
4. All entries must have the correct amounts as indicated in classes above to qualify for judging.
5. 2 entries per class.
6. No refrigerated items

Classes:

- | | |
|--|--|
| A. Candies (6 pieces) & popcorn (sandwich sized plastic bag). | E. Cakes, Cupcakes, and Cake Doughnuts (1 cake, 4 cupcakes or 4 doughnuts) |
| B. Cookies & Brownies (4 pieces) | F. Pies (1 pie) |
| C. Yeast Breads (1 loaf or 6 rolls/breadsticks), Cinnamon Rolls (4rolls) & Doughnuts (4pieces) | G. Cake Decorating (1 cake on cardboard base, may use Styrofoam frame) |
| D. Quick Breads (1 loaf , 4 muffins, 3 pretzels or other entries as previously indicated) | |

CANNING

SUPERINTENDENT: Doris Mortimer

CHECK IN - at the Carl Shaner Building on the Fairgrounds

Monday 4:00-8:00 pm & Tuesday 1:00-6:50 pm.

Entries must be picked-up on Saturday between 4:00-6:00pm.

*Early pick-up will result in loss of premium.



Rules and Judging:

1. Products will be judged on appearance, uniformity, color, selection of product and container.
2. Follow all general Home Arts Department rules.
3. All canned foods must have been processed within the last 12 months.
4. Canned fruits; vegetables and meats may be packed in either standard quart jars or pint jars. Jams, jellies, conserves and preserves may be in pint jars, half-pint jars or jelly jars.
5. All entries must follow USDA guidelines, with proper processing methods and adjusted for altitude.
6. New rings are recommended.
7. No freezer jam.
8. Multiple entries are allowed as long as they are a different product.
9. Label cans as water bath or pressure canned.

Classes:

- | | |
|---|-------------------------------|
| A. Vegetables | G. Soup mixture and Chili |
| B. Meats | H. Juices: Fruit or Vegetable |
| C. Canned Fruits and Applesauce | I. Salsa and Tomato products |
| D. Pie fillings | J. Dehydrated items |
| E. Preserves, Conserves, Jellies, Jams, Syrup | K. Other |
| F. Pickles and Relishes | |

Junior Division under 18 years old. Senior Division ages 18 and up.

PREMIUMS:	<u>1st-Blue</u>	<u>2nd-Red</u>	<u>3rd-White</u>
	\$3.00	\$2.00	\$1.00

Judges Choice Award: Junior and Senior Class, \$25.00 and rosette.

*Monies will be paid on the highest ribbon an item receives.

HOME ARTS DEPARTMENT

Agriculture

SUPERINTENDENT: Rachelle Godfrey

CHECK IN - at the Carl Shaner Building on the Fairgrounds

Monday 4:00-7:00 pm & Tuesday 1:00-5:00 pm.

Entries must be picked-up on Saturday between 4:00-6:00pm.

*Early pick-up will result in loss of premium.



Rules and Judging:

- 1-Produce will be judged on appearance, uniformity of size, shape, color, and cleanliness. Deductions will be taken for blemished fruit. (Detailed paper available in 4-H office)
- 2-Youth and Adults may enter up to 10 entries only 1 entry per class
- 3-General Home Arts Department rules apply
- 4-Exhibits must be prepared as listed in class
- 5-No eggs allowed

Tips: follow directions in the fair book as to the number of items needed and how to prepare. Example if 5 apples are listed 4 will not do. If category is for red tomatoes half red and half green will not work. Diseased, worm eaten, scarred, oversized or undersized entries are lower quality. Dirt on vegetables will be docked points

Junior Produce (18 years and under)

Sec. 500a: Vegetable
(A-O)
Class:

1. Beans, 10
2. Cabbage, 1
3. Carrots, 5
4. Corn, 5
5. Cucumbers, 5
6. Onions, 3
7. Other

Sec. 500b: Vegetable (P-H)
Class:

1. Peppers, 5
2. Potatoes, 5
3. Pumpkin, 1
4. Squash, summer, 2
5. Squash, winter, 2
6. Tomato cherry 10
7. Tomato slicing, 5
8. Herbs, 3 stems

Sec. 501: Fruit
Class:

1. Apple, 5
2. Blackberries, 10
3. Blueberries, 10
4. Melon, 1
5. Peaches, 5
6. Pear, 5
7. Plum, 5
8. Strawberries, 10
9. Raspberries, 10
10. other

Sec 502: Just for fun (Creation must be made from vegetables and plants from your own garden, no paper, plastic, or paint)
Class:

1. Largest, 1 (Any variety)
2. Oddity, 1 (odd shaped, or deformed)
3. Creation, 1



Division: Fruits - Adults 19 and older

Sec. 551: Apples Summer (with stems on)
Class:

- | | |
|--------------------|------------------------|
| 1. Crab (10) | 3. Eating/ canning (3) |
| 2. Transparent (3) | 4. Other (3) |

Sec. 552: Apples Winter (5 stems on)
Class:

- | | |
|---------------------|------------------------|
| 1. Granny Smith, 3 | 5. Delicious Yellow, 3 |
| 2. Jonathon, | 6. Other |
| 3. Macintosh, | |
| 4. Delicious Red, 3 | |

HOME ARTS DEPARTMENT

Sec. 553: Berries (10)

Class:

- | | |
|-----------------|-----------------|
| 1. Blackberries | 4. Raspberries |
| 2. Currents | 5. Strawberries |
| 3. Gooseberries | 6. Other |

Sec. 554: Cherries

Class:

- | | |
|-------------|--------------|
| 1. Bush, 10 | 3. Other, 10 |
| 2. Sour, 10 | |

Sec. 555: Melons (stems removed)

Class:

- | | |
|------------------|------------------|
| 1. Cantaloupe, 5 | 3. Watermelon, 1 |
| 2. Honeydew, 1 | 4. Other, 1 |

Sec. 556: Other Fruit (stems removed)

Class:

- | | |
|------------------|--------------------|
| 1. Apricots, 5 | 5. Grapes, 1 bunch |
| 2. Nectarines, 5 | 6. Peaches, 5 |
| 3. Pears, 5 | 7. Other, 5 |
| 4. Plums, 5 | |

Division: Vegetables - Adults 19 and older

Sec. 560: Beans (10 with stems)

Class:

- | | |
|---------------------|-----------|
| 1. Pole Green Snap, | 3. Wax, |
| 2. Bush Green Snap, | 4. Other, |

Sec. 561: Carrots (5 with 1" tops)

Class:

- | | |
|----------|------------|
| 1. Long | 3. Colored |
| 2. Short | |

Sec. 562: Cole Crops (quantities and display listed below)

Class:

- | | |
|---|------------------------------------|
| 1. Lettuce (1 head, bunch, roots trimmed) | 4. Cabbage Green (1 head) |
| 2. Broccoli (1 head) | 5. Cabbage Red (1) Cauliflower (1) |
| 3. Brussel Sprouts (6) | 6. Kohlrabi (1 large, 3 small) |

Sec. 563: Corn (5 husked, ½" stem)

Class:

- | | |
|-----------|--------------------------|
| 1. Sweet, | 2. Other, (list variety) |
|-----------|--------------------------|

Sec. 564: Cucumbers (5 with 1" stems)

Class:

- | | |
|--------------|-----------|
| 1. Pickling, | 3. Other, |
| 2. Table, | |

HOME ARTS DEPARTMENT

Sec. 565: Herbs

Class:

1. Basil (3 stems 3-5")
2. Cilantro (5 stalks 6")
3. Chives (10, 10" long)
4. Dill (3 heads/1" stems)
5. Garlic (3 heads/no dirt)
6. Mint (3 stems 12" long)
7. Oregano (3 stems)
8. Parsley (5 Stalks 6" long)
9. Rosemary (3 stalks)
10. Other (3 Stalks)

Sec. 568: Onions (1" stems required; roots trimmed)

Class:

1. Bell,
2. Hot,
3. Sweet,
4. Other,

Sec. 571: Pumpkins (quantity listed below all have 2" stem)

Class:

1. Giant, 1
2. Field, 1
3. Pie, 1
4. Mini, 3

Sec. 574: Tomatoes (stems removed)

Class:

1. Cherry/ Grape, 10
2. Green, 5
3. Paste, 5
4. Pear, 5
5. Slicing/Salad/Canning, 5
6. Tomatillo, 5
7. Other, 5

Sec. 566: Oddity

Class:

1. Largest, 1 (Any variety)
2. Oddity, 1 (odd shaped, or deformed)
3. Creation, 1

Sec. 569: Peppers (5 with 1/2" stem, list variety)

Class:

1. Bell,
2. Hot,

Sec. 572: Squash Summer (1" stem)

Class:

1. White scallop
2. Yellow Crookneck
3. Zucchini
4. Other

Sec. 575: Specialty (quantities and display listed below)

Class:

1. Nuts (5, list Variety)
2. Honeycomb (2 pieces around 3")
3. Honey Extracted (2 pints)

Sec. 567: Other Vegetables

Class:

1. Beets (5, 1" top)
2. Eggplant (1 large, 3 small)
3. Parsnips (5)
4. Rhubarb (5 stalks)
5. Swiss Chard 1 bunch)
6. Peas (10 pods)
7. Other Vegetable (list variety)

Sec. 570: Potatoes (5)

Class:

1. Purple,
2. Red,
3. Russet,
4. Yellow,
5. Other

Sec. 573: Squash Winter (1" stem)

Class:

1. Acorn, 2
2. Banana, 1
3. Buttercup, 2
4. Butternut, 2
5. Crookneck, 2
6. Gourds, 2
7. Hubbard, 1
8. Spaghetti, 2
9. Other, 2

Sec. 576: Field Crops (quantities listed below)

Class:

1. Barley (1 quart)
2. Oats (1 quart)
3. Wheat (1 quart)
4. Corn (1 quart dried)
5. Corn sweet (5 ears)
6. Peas (1 quart dried)
7. Potatoes (list variety 5 each)
8. Miscellaneous



Junior Division under 18 years old. Senior Division ages 18 and up.

PREMIUMS:

1st-Blue
\$3.00

2nd-Red
\$2.00

3rd-White
\$1.00

Judges Choice Award: Junior and Senior Class, \$10.00 and rosette.

Grand Champion Award: \$10.00 and rosette.

*Monies will be paid on the highest ribbon an item receives.

HOME ARTS DEPARTMENT

SEWING & NEEDLEWORK

SUPERINTENDENT: Lisa Chase

CHECK IN - at the Carl Shaner Building on the Fairgrounds

Monday 4:00-7:00 pm & Tuesday 1:00-5:00 pm.

Entries must be picked-up on Saturday between 4:00-6:00pm.



Rules and Judging:

1. Products will be judged on: General Appearance, Material, Color Choice, Design, Workmanship, Stitches, Finish, Correct Fabric Sides, Neatness and Cleanliness.
2. Follow all general Home Arts Department rules.
3. Articles must not have been used.
4. Articles entered at the Jefferson Country Fair in previous years are not eligible for entry again.
5. Every article entered must be entirely the work of the exhibitor.
6. Multiple entries are allowed as long as they are a different product.

Classes:

- | | |
|--|--|
| A. Knitted Items (except Afghans) | F. Embroidery |
| B. Afghans (Crocheted, knitted, and hairpin) | G. Home Sewing (rugs, pillows, toys, etc.) |
| C. Crochet Items (except afghans) | H. Clothing |
| D. Needlepoint | I. Miscellaneous |
| E. Cross-stitch | |

Junior Division under 18 years old. Senior Division ages 18 and up.

PREMIUMS:	<u>1st-Blue</u>	<u>2nd-Red</u>	<u>3rd-White</u>
	\$3.00	\$2.00	\$1.00

Judges Choice Award: Junior and Senior Class, \$10.00 and rosette.

*Monies will be paid on the highest ribbon an item receives.

WOODWORKING

SUPERINTENDENT: Ceril Shumway

CHECK IN - at the Carl Shaner Building on the Fairgrounds

Monday 4:00-7:00 pm & Tuesday 1:00-5:00 pm.

Entries must be picked-up on Saturday between 4:00-6:00pm.



Rules and Judging:

1. Products will be judged on: General Appearance, Material, Color Selection, Design, Workmanship, Finish, Difficulty, Neatness and Cleanliness.
2. Follow all general Home Arts Department rules.
3. Articles must not have been used.
4. Articles entered at the Jefferson Country Fair in previous years are not eligible for entry again.
5. Every article entered must be entirely the work of the exhibitor.
6. Multiple entries are allowed as long as they are a different product.

Classes:

- | | |
|---|---|
| A. Article for Farm or Home Workshop | F. Toy or Homemade Game |
| B. Article for Use Outdoors | G. Repaired, Refinished, or Reupholstered Article (labeled) |
| C. Article of Furniture or Cabinet Making | H. Repurposed Furniture |
| D. Article for Use in Home | |
| E. Article for Building other than Home | |

Junior Division under 18 years old. Senior Division ages 18 and up.

PREMIUMS:	<u>1st-Blue</u>	<u>2nd-Red</u>	<u>3rd-White</u>
	\$3.00	\$2.00	\$1.00

Judges Choice Award: Junior and Senior Class, \$10.00 and rosette.

*Monies will be paid on the highest ribbon an item receives.



WE ARE EXCITED TO SEE YOU AT THIS YEAR'S FAIR!

Please remember that all Superintendents/Directors/Chairman are volunteers who are doing their best to make our Jefferson County Fair run smoothly. We appreciate your patients and help in making our fair a success. If you would like to volunteer, please contact a director or superintendent. Thank You.

